

Nebraska Board of Nursing AGENDA

May 11, 2017

Country Inn & Suites, Lighthouse Room
5353 N 27th St, Lincoln NE 68521

All items known at the time of distribution of this agenda are listed. A current agenda is available in the office of the Licensure Unit, 1st Floor, State Office Building, 301 Centennial Mall South, Lincoln, NE. Times assigned for discussion of each agenda item and meeting conclusion are only estimates. The Board reserves the right to reorder the agenda as needed. For more information contact Sherri Joyner, Health Licensing Coordinator, at 402-471-0469 or sherri.joyner@nebraska.gov

<p style="text-align: center;">OPEN SESSION</p> <p>8:30 Call to Order/Roll Call / Declaration of a Quorum Announcement: <i>A current copy of the Open Meetings Act is available in the room.</i></p> <p>8:35 Adoption of the Agenda Approval of the Consent Agenda:</p> <ul style="list-style-type: none"> • April 12, 2017, Issues Forum Meeting • April 13, 2017, Board of Nursing Meeting <p>8:40 CLOSED SESSION The Board will go into closed session for the purpose of review and discussion of investigative reports, licensure applications, and other confidential information, and for the prevention of needless injury to the reputation of the individuals.</p> <p style="text-align: center;">OPEN SESSION</p> <p>11:45 Licensure Recommendations Initial Applications for Licensure Reinstatement Applications</p> <p>12:00 Lunch</p> <p>12:30 NCLEX Pass Rates - 1st Quarter 2017</p>	<p>12:40 Discussion of Officer Positions and Leadership Succession</p> <p>1:00 NCSBN Continuing Education Offerings – Review of courses under consideration for fulfilling disciplinary action requirements</p> <p>1:30 Discussion and Approval of Credentials Evaluation Services for Graduates of Foreign Nursing Programs.</p> <p>2:00 2017 Legislation Update, including bills related to Enhanced Nurse Licensure Compact, LPN/LPN-C, Assisted Living Facilities, and other nursing-related bills.</p> <p>2:20 Center for Nursing & Foundation Update</p> <ul style="list-style-type: none"> • Preliminary 2016 RN Renewal Report • CFN Budget Request for Fiscal Year 2017-18 <p>2:45 Communication</p> <ul style="list-style-type: none"> • Staff Updates • <i>Nursing News</i> <p>3:00 Conclusion & Adjournment</p>
------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Next Meeting: June 8, 2017, Country Inn & Suites, Lighthouse Room, 5353 N 27th St, Lincoln NE.

Notice: If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call the Licensure Unit at (402) 471-4376 (voice); or for persons with hearing impairments, please call the Nebraska Relay System at 711 prior to the meeting date. Advance notice of seven (7) days is needed when requesting an interpreter.